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Patent and Trademark Office December 1, 2004.
(Date of Transmission)

FRANK C. NICHOLAS (33,083)

Name of applicant, assignee or registered representative

Frank C. Nicholas

Signature

December 1, 2004

Date of Signature

PATENT

Case No. GP-301244

(2760/22)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:)
WILLIAM E. MAZZARA)
Serial No.: 10/000,268)
Filed: NOVEMBER 2, 2001)
For: METHOD OF PROVIDING A)
WIRELESS SERVICE)
CONNECTION FOR A MOBILE)
VEHICLE)
Examiner: NGUYEN, DAVID Q.
Group Art Unit: 2681

RESPONSE TO OFFICE ACTION DATED SEPTEMBER 7, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Dear Sir:

In response to an Office Action dated September 7, 2004, please reconsider
the application in light of the following remarks and amendments.

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OFFICIAL**CARDINAL LAW GROUP**1603 Orrington Avenue/Suite 2000
Evanston, Illinois 60201
Telephone 847 - 905 - 7111
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Date: DECEMBER 1, 2004

To: EXAMINER NGUYEN, DAVID Q.
U.S. PATENT AND TRADEMARK OFFICE
Fax #: (703) 872-9314From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: GP-301244 (2760/22)

of Pages: ~~12~~ 12

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Attorney Docket No.	GP-301244 (2760/22)
Application Number	10/000,268
Filing Date	NOVEMBER 2, 2001
First Named Inventor	WILLIAM E. MAZZARA
Group Art Unit	2681
Examiner	NGUYEN, DAVID Q.

ENCLOSURES (check all that apply)

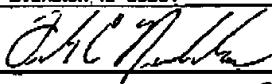
<input checked="" type="checkbox"/> Response to Office Action Dated September 7, 2004	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> After Final	<input type="checkbox"/> Drawings	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
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Indep		Minus		0	x \$44=	0	x \$88=	
First Presentation of Multiple Dep. Claim					+\$150=	—	+\$300=	
					total add'l fee	\$ 0	total add'l fee	\$ 0

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201
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Signature  Date December 1, 2004

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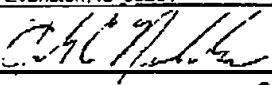
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	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0980 (GENERAL MOTORS CORPORATION) A duplicate copy of this sheet is enclosed.	<input type="checkbox"/>
	<input checked="" type="checkbox"/> I hereby swear under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0980. A duplicate copy of this sheet is enclosed.	<input type="checkbox"/>

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Indep		Minus		0	x \$44=	0		x \$88=
First Presentation of Multiple Dep. Claim					+\$150=	—		+\$300=
					total add'l fee	\$ 0		total add'l fee
								\$ 0

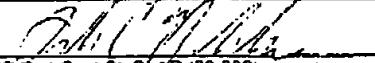
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